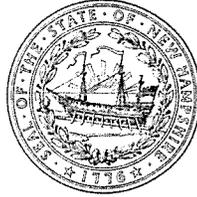


THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**  
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August 28, 2014

Stephen R. Hall  
Liberty Utilities  
15 Buttrick Road  
Londonderry, New Hampshire 03053

NHPUC 28AUG'14PM1:12

Re: Docket DE 13-063  
2<sup>nd</sup> Revised Page 86

Dear Mr. Hall:

Staff has reviewed the filing received on August 27, 2014, in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-2431 or via e-mail at [Diane.Bateman@puc.nh.gov](mailto:Diane.Bateman@puc.nh.gov).

Yours truly,

A handwritten signature in cursive script that reads "Diane Bateman".

Diane Bateman  
NHPUC

Enclosures:  
cc: docketbook